## 

## Exhibit 3

CDWR Letter of July 30, 2018

Case: 19-30088 Doc# 11897-3 Filed: 02/02/22 Entered: 02/02/22 17:24:46 Page 1 of 3

## **DEPARTMENT OF WATER RESOURCES**

1416 NINTH STREET, P.O. BOX 942836 SACRAMENTO, CA 94236-0001 (916) 653-5791



July 30, 2018

Mr. Greg Lemler Vice President, Electric Transmission Operations Pacific Gas and Electric Company 245 Market Street, Office 1436 San Francisco, CA 94105

Mr. Dave Gabbard Senior Director, Transmission Asset Management Pacific Gas and Electric Company 245 Market Street, Office 936 San Francisco, CA 94105

Mr. Tony Zimmer Assistant General Manager, Power Management Northern California Power Agency 651 Commerce Drive Roseville, CA 95678

Mr. John Roukema Chief Electric Utility Officer City of Santa Clara dba Silicon Valley Power 1500 Warburton Avenue Santa Clara, CA 95050

Re: Notice of Termination for the Agreement of Cotenancy in the Castle Rock Junction-Lakeville 230 kV Line

Dear Mr. Lemler, Mr. Gabbard, Mr. Zimmer, and Mr. Roukema:

Pursuant to Section 14.3 of the Agreement of Cotenancy in the Castle Rock Junction-Lakeville 230 kV Transmission Line (Agreement), dated June 1, 1984, between the California Department of Water Resources (CDWR), Pacific Gas and Electric Company, the Northern California Power Agency and the City of Santa Clara dba Silicon Valley Power (collectively the "Cotenants"), CDWR hereby gives one (1) year advance written notice to the other Cotenants to terminate CDWR's participation in the Agreement effective August 1, 2019.

The Agreement specifies how the termination of one Co-Tenant's rights is handled. Your input is necessary to determine the next steps for closing out DWR's interest in the Agreement.

Case: 19-30088 Doc# 11897-3 Filed: 02/02/22 Entered: 02/02/22 17:24:46 Page 2

of 3

Greg Lemler, Dave Gabbard, Tony Zimmer, John Roukema July 30, 2018 Page 2

Please contact me if you would like to meet to discuss this at (916) 574-0313 or email me at Mike.Ramsey@water.ca.gov.

Sincerely,

Michael A. Ramsey

Chief, Transmission Planning Branch State Water Project Power and Risk Office

Case: 19-30088 Doc# 11897-3 Filed: 02/02/22 Entered: 02/02/22 17:24:46 Page 3

of 3